



**CHITTARANJAN NATIONAL CANCER INSTITUTE**

**37. S. P. Mukherjee Road, Kolkata - 700 026**

**Advt. No. 190/2021**

**File No: A-1.8(Sub)/2018**

**Dated: 10<sup>th</sup> December 2021**

Director, CNCI, Kolkata, invites applications for filling up the following posts of Senior Resident in the Hospital unit of this Institute on a regular basis.

**Senior Resident(Regular): No. of posts- 5 (Five)**

**Departments: [Surgical Oncology-2, Gynaecological Oncology-1, Radiotherapy-2]**

**Category: [UR-2, OBC-1, SC-1, ST-1]**

<b>Pay:</b>	Consolidated salary as per norms.
<b>Essential Qualification:</b>	(i) A recognised Medical Qualification included in the first or second schedule or part-II of the third schedule (other than licentiate qualification ) to the Indian Medical Council Act. 1965. Holders of educational qualifications included in Part-II of the Third schedule should also fulfill the conditions stipulated in sub- section (3) of sections (13) of the Indian Medical Council Act, 1965.  ii) A post graduate degree in respective discipline from a recognised University and must produce MCI Registration Certificate for the same at the time of joining.  iii) <b>As per Order No: HF/O/MERT/869/HR W-24011(11)/2/2021 dt. 10<sup>th</sup> September 2021, given by Special Secretary to the Govt. of West Bengal, Department of Health and Family Welfare, MERT Branch, Swasthya Bhavan, the Doctors serving on bond also eligible subject to NOC from Swasthya Bhavan)</b>
<b>Age limit:</b>	37 years. (Relaxable as per Govt.of India Rules)
<b>Tenure</b>	1 year. Can be extended subject to satisfactory performance and conduct report from competent Authority.

Duly completed applications along with a Demand Draft of Rs. 100/- drawn in favour of Director, CNCI, Kolkata along with original and self-attested copies of relevant documents have to be submitted at the time of Walk-In Interview which will be held on **21<sup>st</sup> December 2021 from 12 Noon** in the **O.I.C(H) Office** at CNCI 1<sup>st</sup> Campus(Hazra). No separate communication will be made in this regard.

Officer-InCharge(H)

**Dr. Rup Saha**  
**Officer-In-Charge (H)**  
**C N C I, Kol-26**

Copy to:

1. PS for information to Director
2. All concerned
3. Notice Boards