



चित्तरंजन राष्ट्रीय कैंसर संस्थान  
**CHITTARANJAN NATIONAL CANCER INSTITUTE**

(स्वास्थ्य और पररवार कल्याण मंत्रालय के तहत एक स्वायत्त संस्थान, भारत सरकार)

(An Autonomous Institute under Ministry of Health and Family Welfare, Govt. of India)

प्रथम कैंपस - 37, एस. पी. मुखर्जी रोड, कोलकाता - 700 026/1<sup>st</sup> Campus - 37, S. P. Mukherjee Road, Kolkata - 700 026

चितीय कैंपस - स्ट्रीट नंबर 299, प्लॉट नंबर डीजे - 01, पररसर नंबर 02-0321, एक्शन एररया 1डी, न्यू टाउन, कोलकाता - 700160 2<sup>nd</sup>

Campus - Street No.299, Plot No. DJ - 01, Premises No. 02-0321, Action Area 1D, New Town, Kolkata - 700160 Phone:

033-2324-5015, Email: [cncinstkol@gmail.com](mailto:cncinstkol@gmail.com), Website: [cnci.ac.in](http://cnci.ac.in)

**Advt No: H/ 06/2026**

Dated: 15<sup>th</sup> July 2026

Director, CNCI, Kolkata, invites applications for filling up the following post of **Senior Resident** in the Hospital unit of this Institute for Hazra Campus.

| Name of Post                                                                                          | No. of Posts/Department                          | Age Limit       | Qualification | Tenure                                                                                         |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------|---------------|------------------------------------------------------------------------------------------------|
| <b>Senior Resident</b><br><br>(Level 11 of with basic pay of Rs. 67,700/-plus applicable allowances ) | <b>01 (One)</b><br><br>[Gynaecological Oncology] | <b>45 Years</b> | Annexure-I    | 44 days basis<br>Renewable based on satisfactory performance and requirement of the Institute. |

Duly completed applications along with a Demand Draft of Rs. 200/- drawn in favour of Director, CNCI, Kolkata (details below) along with original and self-attested copies of relevant documents have to be submitted at the time of Walk-In Interview which will be held on **23<sup>rd</sup> July 2026(Thursday) from 11:00 AM** at CNCI Hazra Campus.

**DIRECTOR**

### General Instructions

i) APPLICATION FEE: For UR, EWS and OBC - ₹ 200/- (INR Two Hundred) only.

For SC and ST , Female & PWBD - Nil

The payment of application fee will have to be done in Online mode through Net Banking/NEFT/UPI to the given Bank Details :

|                       |   |                            |
|-----------------------|---|----------------------------|
| <b>A/C Name</b>       | : | <b>Director, CNCI</b>      |
| <b>Account Number</b> | : | <b>11126767907</b>         |
| <b>Bank Name</b>      | : | <b>State Bank of India</b> |
| <b>Branch Name</b>    | : | <b>Bhowanipore</b>         |
| <b>IFSC Code</b>      | : | <b>SBIN0000040</b>         |
| <b>MICR Code</b>      | : | <b>700002016</b>           |

- ii) AGE RELAXATION: Age relaxation permissible as per instructions/orders issued by Government of India.
- iii) Candidates employed in Govt. Departments / PSUs / Autonomous Bodies will have to produce No Objection Certificate (NOC) at the time of joining otherwise their candidature will not be considered.
- iv) Category i.e. SC/ ST/ OBC/ PWD, once submitted at the time of application, cannot be changed under any circumstances and no benefit of other category will be admissible later on.
- v) This is to be noted that mere submission of application or receipt of Admit Card / Call Letter or appearance in examination/interview does not guarantee selection/ appointment in the respective post. The applicants will be short-listed on the basis of criteria fixed by the Institute, at the time of scrutiny. Selection of candidates will be made strictly based on merit position, available vacancy, and verification of original documents / certificates. The decision of the Institute in this regard will be final and binding.
- vi) While applying for the above posts, the applicant must ensure that he / she fulfills the eligibility criteria including academic and professional qualifications as per the NOTIFICATION and other norms mentioned above as on the specified dates. In case it is detected at any stage of recruitment/ selection that a candidate does not fulfill the eligibility norms and / or that he / she has furnished any incorrect / false / wrong information or has suppressed any material fact(s), his / her candidature will automatically stand cancelled. If any of the above shortcoming(s) is / are detected even after appointment, his / her service may be terminated.
- vii) No interim queries will be entertained. The Institute Authority reserves the right to reject any/all applications without assigning any reason whatsoever. However, the number of vacancies may vary.
- viii) CNCI reserves the right to cancel / restrict / enlarge / modify / alter the Recruitment Process, if needed, without issuing any further notice or assigning any reason there for. The decision of the Institute in this regard will be final and binding.
- ix) The declared vacancies are tentative and may increase/decrease.
- x) Candidates are informed to check the website [www.cnci.ac.in](http://www.cnci.ac.in) regularly for any updates.
- xi) Legal Jurisdiction will be Kolkata in case of any dispute.
- xii) Incomplete applications will summarily be rejected and no interim queries will be entertained in this regard.

## **ANNEXURE – I**

### **Qualifications and Experience for the post of Senior Resident**

| <b>Specialty</b>              | <b>Minimum Qualification &amp; Experience</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Junior Resident</u></b> | <p><b>Essential:</b></p> <ul style="list-style-type: none"><li>i) A recognized Medical Qualification included in the first or second schedule or Part-II of the third schedule (other than licentiate qualification) to the Indian Medical Council Act. 1956. Holders of educational qualifications included in PartII of the Third schedule should also fulfil the conditions stipulated in sub-section (3) of sections (13) of the Indian Medical Council Act, 1956.</li><li>ii) (ii) A Post Graduate degree in the respective discipline from recognised university and must produce MCI registration certificate for the same at the time of joining.</li><li>iii) (iii) 01 Year experience in the relevant discipline.</li></ul> |



# CHITTARANJAN NATIONAL CANCER INSTITUTE

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(Application form for the Posts of Senior Resident)

Please attach recent  
passport size  
photograph (not less  
than 3 months old)

|         |                                                                       |                 |                        |                 |
|---------|-----------------------------------------------------------------------|-----------------|------------------------|-----------------|
| 1.      | Name of the position applied for & the Advt. No.                      |                 |                        |                 |
| 2.      | Name of the Candidate<br>(in BLOCK CAPITAL)                           |                 |                        |                 |
| 3.      | Father's / Husband's Name                                             |                 |                        |                 |
| 4.      | Address for communication, in full with telephone number, email, etc. |                 |                        |                 |
| 5.      | Permanent Address in full with telephone number, email etc.           |                 |                        |                 |
| 6.      | Date of Birth                                                         |                 |                        |                 |
| 7.      | Gender (Male/Female/Others)                                           |                 |                        |                 |
| 8.      | Category (UR/OBC/ST/ST)                                               |                 |                        |                 |
| 9.      | Academic qualifications *                                             |                 |                        |                 |
| Sl. No. | Degree / Diploma                                                      | Year of passing | University / Institute | Division /Grade |
|         |                                                                       |                 |                        |                 |
|         |                                                                       |                 |                        |                 |
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|     |                                                                            |  |
|-----|----------------------------------------------------------------------------|--|
| 9.  | List of publications, if any (kindly attach additional sheet, if required) |  |
| 10. | Experience                                                                 |  |
| 11. | Present employment status                                                  |  |

I hereby declare that the information given above is true and complete to the best of my knowledge and belief.

Dated:

(Signature of the Candidate)