

CHITTARANJAN NATIONAL CANCER INSTITUTE
(An Autonomous Body Under Ministry of Health & Family Welfare, Govt. of India)
37, S.P. MUKHERJEE ROAD, KOLKATA – 700026

DHR FUNDED PROJECT

Advertisement No: 677/2026

Director CNCI, Kolkata, invites **application for the post of one Project Assistant (temporary basis)** in the Department of Surgical Oncology, CNCI, Kolkata (Hazra campus). Interested applicants may apply for the **DHR, Govt. of India** sponsored project entitled “**Overcoming chemotherapeutic resistance in colon cancer by gut microbial metabolites**” under Dr. Sweta Ghosh, Principal Investigator.

The essential qualifications, experience, consolidated salary and service tenure are as under:

Sl. No	Name of Post	No of post	Essential Qualification	Experience	Emoluments	Tenure	Maximum Age Limit
1.	Project Assistant	One	M.Sc. in any branch of Life Science with 55% marks Desirable Qualification- Qualified in National Eligibility Test – CSIR UGC, NET (including LS) and GATE or equivalent	Candidates having previous research experience in Molecular Biology work will be preferred	Rs. 31,000/- pm consolidated for year 1 st and 2nd, 3 rd year Rs. 34,100/- pm	Initially for one years and extendable up to 10.3.2029 depending on progress and available funding.	Up to 28years

Application Procedure: Interested and eligible candidates are requested to submit their filled up application in prescribed format given below along with the copies of relevant documents/certificates, only via email to ugirhossainsk@cnci.ac.in, within 15 days from the date of publication of the advertisement. **Please submit your application in a single pdf file, and mention the advertisement no. on the subject of your email.**

Conditions for recruitment:

1. Candidates meeting the age criteria and possessing the required qualification, experience, etc. and willing to work for the above-mentioned projects may submit their online application through email ugirhossainsk@cnci.ac.in on or before the last date and time of receipt of applications as mentioned above. **There is no need to send hard- copy of any application form/documents at this stage.**
2. The list of shortlisted candidates will be displayed on the website of CNCI and these candidates will be called for interview/personal discussion.
3. Late and incomplete applications or applications not submitted in the prescribed format will not be considered.
4. The above position will be filled purely on temporary CONTRACT appointment basis and tenure is up to 10.03.2029 depending on progress.
5. The rates of emoluments/stipend shown in this advertisement are as per the guidelines and as per the sanction.

6. Age relaxation is admissible in respect of SC/ST/OBC/PWD/women candidates as per government (DHR) rule.
7. Engagement of applicant for a particular position will be decided by appointing authority.
8. Qualification & experience should be in relevant discipline/field and from an Institution of repute. Experience should have been gained after acquiring the minimum essential qualification.
9. Mere fulfilling the essential/educational qualification does not guarantee the selection.
10. Persons already in regular time scale service under any Government Department/Organizations are not eligible to apply.
11. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
12. Contract appointee shall not have any claim on a regular post in this institute or Funding Agency or in any Department of Government of India and their contract service will not confer any right for further assignment or transfer to any other project or appointment/absorption in funding agency or in this institute. Benefits of Provident Fund, Pension Scheme, Leave Travel Concession, Medical claim, etc. are not admissible. An undertaking to that effect must be submitted at the time of joining.
13. In the event of selection, a candidate must produce all documents or certificates in original relating to (1) Educational qualifications (2) Date of Birth (3) Experience certificates (4) One recent passport size photograph (5) Identity proof i.e. Aadhaar/PAN /Voter ID/Driving License etc. (6) One set of self-attested photocopies of all documents (7) SC/ST/OBC/Disability Certificate, if applicable, for verification at the time of joining the post.
14. Candidates who fail to bring the original certificates at the time of joining and if any discrepancy is found in the documents such candidates will not be allowed to join the selected contract post and the position will be offered to the waiting list candidates.
15. The engagement can be terminated at any time by giving one month notice on either side. Contract can be terminated forthwith or before expiry of the notice period by making payment of a sum equivalent to one-month contractual amount. However, you will not be permitted to surrender one-month contractual amount in lieu of the period of notice of unexpired portion thereof and you will be required to serve the full period of notice.
16. Leave shall be applicable as per Host Institutional policy for contract staff in this regard.
17. CNCI reserves the right to cancel/modify the recruitment process at any time, during the process, at its discretion.
18. The institute reserves rights to consider or reject any application/candidature. The decision of the Director, CNCI will be final and binding.
19. Canvassing in any form will be a disqualification.
20. No TA/DA will be paid by CNCI for attending the interview.



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Advt. No. (Project Assistant DHR PROJECT)

1.	Name of the Candidate: (in BLOCK CAPITAL)				
2.	Guardian's Name				
3.	Date of birth:				
4.	Address for communication (in full):				
5.	Contact Number and e-mail ID:				
6.	Whether belonging to GEN/ SC/ST/OBC/PWD:				
7.	Awards & Fellowships (NET/GATE etc., if any)				
8.	Academic qualifications (Starting from Class X)				
Sl. No.	Qualification	Subjects	Year	University /Institute	% Marks/ CGPA
i.	10 th				
ii.	12 th				
iii.	Graduation (mention major)				
iv.	Post graduation (Specialization, if any)				
v.	Whether NET/GATE exam qualified. Furnish details.				
9.	Any other information related to this project application (If any previous research experience):				

I hereby declare that the statements given above are true and complete to the best of my knowledge and belief.

Date:

Signature of the Candidate

List of enclosures:

- 1.
- 2.
- 3.
- 4.