

Dated : 24-08-2024

## Advt. No. N-269/2024

Director CNCI, Kolkata, invites applications for fill up the following Post of Medical Officer for CNCI 2<sup>nd</sup> Campus with the qualification as mentioned below:-

## Number of Positions: 1 (One)

## Name of Post : Medical Officer

| Remuneration  | Consolidated salary Rs. 1,00,000/-  |  |
|---------------|---|--|
| Qualification | MBBS with working experience of minimum 2 years experience in the<br>Emergency / Ward services of an Oncology Hospital or Multispecialty<br>Hospital (more than 200 beds) (preferably NABH Accredited Hospital) |  |
| Age limit     | 40 years  |  |
| Tenure        | for <b>a Period of 44 Days</b> . Can be extended on less than 45 days basis subject to satisfactory performance work and conduct report from concerned HOD.   |  |

| Date of Walk-in-    | 03 <sup>rd</sup> September, 2024, from 11.30 A.M onwards.                         |  |  |
|---------------------|---|--|--|
| interview & Time    |   |  |  |
|                     | (The Reporting time will be at 10.30 A.M on the interview date)                   |  |  |
| Fees & Bank Details | Rs. 200/-   |  |  |
|                     | Bank Details : Account Number – 40382089655                                       |  |  |
|                     | SBI - Sanjeeva Town(Code-16913)   |  |  |
|                     | IFSC Code- SBIN0016913,   |  |  |
|                     | MICR Code- 700002475  |  |  |
| Venue of Walk-in-   | 2 <sup>nd</sup> Campus of Chittaranjan National Cancer Institute, Street No. 299, |  |  |
| interview           | Plot No. DJ-01, Premises No 02-0321, Action Area-1D, New To                       |  |  |
|                     | Rajarhat, Kolkata – 700160.   |  |  |

Copy to : 1. PS for information

2. All Concerned.

3. Notice Boards.

Director



**CHITTARANJAN NATIONAL CANCER INSTITUTE** 

(An Autonomous Institute under Ministry of Health and Family Welfare, Govt. of India)

(Application form for the positions of Medical Officer)

| 1.         | Name of the position applied for<br>Advt. No.  | r & the |                        |                     |  |
|------------|--|---------|------------------------|---------------------|--|
| 2.         | Name of the Candidate<br>(in BLOCK CAPITAL)  |         |                        |                     |  |
| 3.         | Father's / Husband's Name  |         |                        |                     |  |
| 4.         | Address for communication, in full with telephone number, email, etc.  |         |                        |                     |  |
| 5.         | Date of Birth *  |         |                        |                     |  |
| 6.         | Whether belonging to SC/ST/O   | BC *    |                        |                     |  |
| 7.         | Academic qualifications *  |         |                        |                     |  |
| Sl.<br>No. | Degree / Diploma   | Year    | University / Institute | Division /<br>Grade | Chance (for<br>medical<br>personnel<br>only) |
|            |  |         |                        |                     |  |
|            |  |         |                        |                     |  |
|            |  |         |                        |                     |  |
|            |  |         |                        |                     |  |
|            |  |         |                        |                     |  |
| 8.         | MCI Registration No. (for medical<br>personnel only) *<br>Whether NET / GATE qualified (for<br>research fellowship only) * |         |                        |                     |  |

\* Attach self authenticated certificates wherever required.

Cont. 2

| 9.  | List of publications, if any<br>(kindly attach additional sheet, if<br>required) |  |
|-----|--|--|
| 10. | Experience, if any<br>(kindly attach additional sheet, if<br>required)           |  |
| 11. | Present status<br>(kindly attach additional sheet, if<br>required)               |  |

I hereby declare that the information given above is true and complete to the best of my knowledge and belief.

Dated :

(Signature of the Candidate)

List of enclosures :

- 1.
- 2.
- 3.
- 4.
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- 6.
- 7.
- 8.